

**GOVERNMENT OF PUDUCHERRY
LOCAL ADMINISTRATION SECRETARIAT**
(G.O. Ms. No. 25/LAS/A4/2015, dated 4th September 2015)

ORDER

In the G.O. Ms. No. 33/LAS/2015, dated 9-3-2015 of Local Administration Secretariat, Puducherry, the High Powered Committee for the implementation of Swachh Bharat Mission (Urban) in the Union Territory of Puducherry has been constituted.

2. In the Office Memorandum No.12/3/2015-SBM, dated 15-4-2015 of Directorate of Ministry of Urban Development, Government of India, New Delhi, the Ministry of Urban Development has communicated the objective, composition, key tasks and functions of the District Level Review and Monitoring Committee for Swachh Bharat Mission (Urban). In the Letter No.12/3/2015-SBM, dated 14-7-2015 of Director, Ministry of Urban Development, New Delhi, Hon'ble Member of Parliament (Lok Sabha) has been nominated as Chairman to the District Level Review and Monitoring Committee.

3. Based on the Government of India's guidelines, the District Level Review and Monitoring Committee in respect of Swachh Bharat Mission (Urban) is constituted for the Districts of Puducherry and Karaikal as below :

1. Puducherry District Level Review and Monitoring Committee (DLRMC) for Swachh Bharat Mission (Urban) :

- (a) Hon'ble Member of Parliament . . Chairman (Lok Sabha).
- (b) Hon'ble Member of Parliament . . Vice-Chairman (Rajya Sabha).
- (c) Hon'ble Members of Legislative . . Member Assembly representing the Assembly Constituencies comprised in Puducherry, Oulgaret, Mahe and Yanam Municipalities.
- (d) Chairperson/Authorised Officer . . Member of Municipalities of Puducherry, Oulgaret, Mahe and Yanam.
- (e) Deputy Director (MA) . . Member
- (f) One NGO to be nominated by . . Member the Chairman.
- (g) One professional from the field . . Member of IEC with experience in the field of sanitation to be nominated by the Chairman.
- (h) District Collector, Puducherry . . Member-District Secretary.

2. Karaikal District Level Review and Monitoring Committee (DLRMC) for Swachh Bharat Mission (Urban) :

- (a) Hon'ble Member of Parliament . . Chairman (Lok Sabha).
- (b) Hon'ble Member of Parliament . . Vice-Chairman (Rajya Sabha).
- (c) Hon'ble Members of Legislative . . Member Assembly representing the Assembly Constituencies comprised in the Municipality of Karaikal.
- (d) Chairperson/Authorised Officer . . Member of Karaikal Municipality.
- (e) Deputy Director (MA) . . Member
- (f) One NGO to be nominated by . . Member the Chairman.
- (g) One professional from the field . . Member of IEC with experience in the field of sanitation to be nominated by the Chairman.
- (h) District Collector, Karaikal District . . Member-Secretary.

4. Duties of the committee :—

The committee :

- (a) Ensure implementation of programs in accordance with the guidelines.
- (b) Review physical and financial progress of the Mission/Projects within the District.
- (c) Review the flow of funds including the funds allocated, funds released by both the Centre and the State utilisation and unspent balances.
- (d) Undertake input monitoring (*i.e.*, whether resources are being mobilised as planned) and output monitoring (*i.e.*, whether services and assets are being delivered on schedule).
- (e) Review bottlenecks in implementation of projects and the way forward.
- (f) Ensure the selection of beneficiaries is strictly in accordance with the guidelines of the program.
- (g) Should have the authority to summon and inspect any record, in case of any irregularity.
- (h) May guide ULBs on the implementation of projects relating to infrastructure and services as well as implementation of IEC.
- (i) Can recommend to the concerned ULBs, approaches to support implementation.
- (j) May refer to the concerned department in the State Government for appropriate action in accordance with the recommendations of the committee.

(k) Should meet quarterly and conduct review of implementation of Mission.

(l) Will submit minutes of meetings/discussions held and its recommendations to the State Government.

5. This issues with the concurrence of Finance Department, Puducherry *vide* their U.O. No. 2087/15-16/F4, dated 26-8-2015.

(By order)

K. SARANGAPANI,
Under Secretary to Government (LA).

**GOVERNMENT OF PUDUCHERRY
OFFICE OF THE CHIEF EDUCATIONAL OFFICER**

No. 3818/CEO/KKL/E3/(Exam.)/2015/2044.

Karaikal, the 8th September 2015.

NOTIFICATION-I

It is hereby notified that the original H.S.C. Mark Certificate under Register Number 720812 bearing Serial Number HSG 00192464 of May 2000 session in respect of Tmt. Valarmathi G., an ex-pupil of V.O.C. Government Higher Secondary School, Kottucherry is reported to have been lost beyond the scope of recovery and it is proposed to issue a duplicate certificate. If the original certificate is to be found by anybody, it should be sent to the Secretary, State Board of Secondary Examinations, Chennai-6 for cancellation, as it is no longer valid

CHIEF EDUCATIONAL OFFICER.

NOTIFICATION-II

It is hereby notified that the original S.S.L.C. Mark Certificate, under Register Number 349630 bearing Serial No. AA 5505656 of April 1998 session in respect of Tmt. Valarmathi G., an ex-pupil of Government Girls' High School, Kottucherry is reported to have been lost beyond the scope of recovery and it is proposed to issue a duplicate certificate. If the original certificate is to be found by anybody, it should be sent to the Director of Government Examinations, Chennai-6 for cancellation, as it is no longer valid

CHIEF EDUCATIONAL OFFICER.

**GOVERNMENT OF PUDUCHERRY
DEPARTMENT OF PERSONNEL AND
ADMINISTRATIVE REFORMS (PERSONNEL WING)**

(G.O. Ms. No. 68, dated 10th September 2015)

NOTIFICATION

In pursuance of the Order No. 14020/01/2015-UTS-I (Part-I), dated 24-7-2015 of the Ministry of Home Affairs, New Delhi, Shri Vivek Pandey, I.A.S., Secretary to Government, Puducherry is relieved from this Administration on the afternoon of 10-9-2015 to take up his new assignment in the Government of NCT of Delhi.

(By order of the Lieutenant-Governor)

MANOJ PARIDA,
Chief Secretary to Government.

**GOVERNMENT OF PUDUCHERRY
CHIEF SECRETARIAT (ENVIRONMENT)**

(G.O. Ms. No. 29/2015-Env., dated 10th September 2015)

NOTIFICATION

The following Junior Scientific Assistant in the Department of Science, Technology and Environment of this Administration who has been promoted on regular basis from the post of Junior Laboratory Assistant is declared to have satisfactorily completed his period of probation in the promotional post of Junior Scientific Assistant on the date as detailed below:

Sl. No.	Name and designation	Department/Office in which working	Date of promotion	Date of completion of probation period
(1)	(2)	(3)	(4)	(5)
1.	Thiru L. Xavier Kennedy, Junior Scientific Assistant.	Department of Science, Technology and Environment, Puducherry.	21-5-2012	20-5-2014

(By order of the Lieutenant-Governor)

E. RAJESWARI,
Under Secretary to Government (Environment).

திருமலைராயன்பட்டினம் கொம்யூன் பஞ்சாயத்து

எண் தி.ப.கொ.ப/பி2/16/2003.

அறிவிப்பு

புதுச்சேரி அரசு உள்ளாட்சி செயலகத்தின் 23-8-2004-ஆம் தேதியிட்ட அரசு ஆணை எண் 29/LAS/2004-ன்படி தனியாருக்குச் சொந்தமான சாலைப் பகுதிகளை பொது வீதிகளாக அறிவிக்கும் புதுச்சேரி நகராட்சி சட்டம் எண் 19, 1973-ன் பிரிவு 256-ஐ கீராம் பஞ்சாயத்துக்கள் மற்றும் கொம்யூன் பஞ்சாயத்துக்களுக்கு விரிவுபடுத்தப்பட்டுள்ளதன் அடிப்படையில் திருமலைராயன்பட்டினம் கொம்யூன், வாஞ்சுர் வருவாய் கீராமம் கீழ்க்கண்ட அட்டவணையில் குறிப்பிடப்பட்டுள்ள நகருக்கு உள்ள வீதியாக அறிவிக்க திருமலைராயன்பட்டினம் கொம்யூன் பஞ்சாயத்து அலுவலகத்தால் உத்தேசிக்கப்பட்டு இது சம்பந்தமாக ஆட்சேபம் தெரிவிக்க விரும்பும் இந்த வீதியின் உரிமையாளர் அல்லது வாரிசுதாரர்கள் இவ்வறிவிப்பு வெளியிடப்பட்ட 15 நாட்களுக்குள் தெரிவிக்குமாறு அறிவிக்கப்படுகிறது.

வரிசை எண்	வருவாய் எண்	உரிமையாளர் பெயர்	மறு அளவீட்டு எண்	பட்டா எண்	அளவு			குறிப்பு
					(4)	(5)	(6)	
(1)	(2)	(3)			மீ.	மீ.	ச.மீ.	
1	வாஞ்சுர் நடுப்பேட்	1. திருமதி ராசிமுத்து ஆயிஷா நாச்சியாள், க/பெ. J.M. அப்துல் காதர் (எ) பெரியதம்பி மரைக்கார்.	118/4A	220	135	4	540	கீழ்க்கு- மேற்கு வீதி

திருமலைராயன்பட்டினம், 2015 இருபு செப்டம்பர் ம் 11. இ

ஆணையர்.

GOVERNMENT LOWER PRIMARY SCHOOL

Mahe, the 7th September 2015.

TENDER NOTICE

Sealed tenders are invited offering the rate for purchase of unserviceable furniture and canteen articles mentioned in the Annexure belonging to Government Lower Primary School, Palloor North, Mahe

2. The tender in a sealed cover superscribing as "Tender for the purchase of unserviceable items" should be addressed to the Headmistress, Government Lower Primary School, Palloor North, Mahe so as to reach this office on or before 10 a.m. on 8-10-2015. The tenders will be opened at 11.30 a.m. on the same day in the presence of bidders, if any. Tender will be awarded to the highest bidder on the spot.

3. Those who are interested to participate in the tender must deposit an earnest money deposit of ₹ 100 (Rupees one hundred only). The earnest money deposit of the unsuccessful bidders will be returned after finalizing the tender and that of successful bidder will be kept towards the cost of the items.

4. The tender will be conducted for all the items in a lot. Bidders those interested may inspect the items before they submit the tender to know the exact condition of the items kept on any working day.

5. The undersigned reserves right to cancel the tender without assigning any reasons thereof. Any breach of the rules of tender notice will result in the forfeiture of the earnest money deposit.

6. The successful bidder should pay the amount of bid immediately after completion of the tender finalization and should remove the condemned items within two days (on working days only) at his own risk and expenses. Sales tax applicable will be collected extra.

7. No claim about the quantity, quality and the value of the sold goods will be admitted later.

ANNEXURE

Sl. No.	Particulars of stores	Quantity
(1)	(2)	(3)
1	Chair armless-wooden	8
2	Arm chair-wooden	6

No./Nos.